



# 2020 NSCA WESTERN REGIONAL CHAMPIONSHIP

## SEPTEMBER 30 - OCTOBER 4

### VENDOR APPLICATION & CONTRACT

Company Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email: \_\_\_\_\_

#### TERMS & CONDITIONS

10'x20' Vendor spaces will be assigned on a first come, first served basis at the sole discretion of the Tournament Directors-Hansen Enterprises & CHShootResults. Your spot will be assigned to you upon your arrival at Clark County Shooting Complex.

Power is available and must be indicated on this application and arranged by September 15<sup>th</sup>. Applications received after this date will not be granted access to power. NO TENTS, TABLES, OR CHAIRS WILL BE PROVIDED.

\$40/day will be charged to all vendors and is due with application. Payments are NON-REFUNDABLE.

#### PAYMENT METHOD

Please mark the days that your vendor space will be open:

Wednesday

Thursday

Friday

Saturday

Sunday

TOTAL AMOUNT DUE: \$ \_\_\_\_\_

@ \$40/DAY

I need power!

My check is enclosed in the amount of \$ \_\_\_\_\_  
made payable to: CHShootResults, PO Box 832, Whitehall, MT 59759

Charge my credit card in the amount of \$ \_\_\_\_\_

Name on Card: \_\_\_\_\_

Credit Card #: \_\_\_\_\_

Exp: \_\_\_\_\_

Security Code: \_\_\_\_\_

Billing Zip: \_\_\_\_\_

Authorized Signature \_\_\_\_\_

Date \_\_\_\_\_

*By signing you agree to terms and conditions outlined above. Completed form should be mailed to address above or emailed to [chshoots@gmail.com](mailto:chshoots@gmail.com).*